

| Issue Classification  | Application No. | Applicant(s)  |
|---|-----------------|---------------|
|  | 09/934,516      | FARMER, IRENE |
| Examiner  | Art Unit        |               |
| Rodney B. White   | 3636            |               |

| ORIGINAL  |   |          |   | CLASS   | CROSS REFERENCE(S)                |       |        |                         |                    |
|---|---|----------|---|---|-----------------------------------|-------|--------|-------------------------|--------------------|
| CLASS   |   | SUBCLASS |   |   | SUBCLASS (ONE SUBCLASS PER BLOCK) |       |        |                         |                    |
| 312   |   | 293.2    |   | 312   | 330.1                             | 334.7 | 334.44 | 348.3                   |                    |
| INTERNATIONAL CLASSIFICATION  |   |          |   |   |                                   |       |        |                         |                    |
| A   | 4 | 7        | B | 47/00   |                                   |       |        |                         |                    |
| A   | 4 | 7        | B | 47/04   |                                   |       |        |                         |                    |
| A   | 4 | 7        | B | 88/00   |                                   |       |        |                         |                    |
| A   | 4 | 7        | B | 88/04   |                                   |       |        |                         |                    |
| A   | 4 | 7        | B | 88/20   |                                   |       |        |                         |                    |
| (Assistant Examiner) (Date)   |   |          |   | <i>Rodney B. White</i><br>Rodney B. White 8/19/2004 |                                   |       |        | Total Claims Allowed: 7 |                    |
| <i>Margaret Byars 9/1/04</i><br>(Legal Instruments Examiner) (Date) |   |          |   | (Primary Examiner) (Date)                           |                                   |       |        | O.G.<br>Print Claim(s)  | O.G.<br>Print Fig. |
|   |   |          |   |   |                                   |       |        | 1                       | 2 and 5            |